DEPARTMENT OF INDIANA
SONS OF UNION VETERANS OF THE CIVIL WAR
2026 FALL ENCAMPMENT

American Legion Post #94
4 Monroe Street, Valparaiso, Indiana 46483
Saturday, November 7th 2026
9:00am CDT

REGISTRATION FORM

NAME _____ | **CAMP** _____

Pick only one of the following:

Department Commander ☐ | Camp Commander ☐ | PCC ☐ | Elected Department Officer ☐
PCinC ☐ | PDC ☐ | Delegate ☐ | Alternate ☐ | Member (non-voting) ☐ | Visitor ☐

All members of the SUVCW & Allied Orders (AUSUVCW, LGAR, DUVCW and WRC) are encouraged to and may attend the Encampment.

REGISTRATION FEE: $5.00

To pre-register please mail form and payment to ***Patrick Cave, 600-211th Street, Dyer, Indiana 46311.*** To be received no later than October 30th.

Make checks made payable to: ***Dept. of Indiana SUVCW.*** Cash will be accepted only in the exact amount.

In person registration will be available the day of. Please email ***Patrick Cave*** at ***pamacajr@att.net*** if you plan on registering and paying the day of.

LUNCH ORDER: $14.00

Pre-ordered lunch will be through Jimmy Johns. You can select one of the following:

Turkey ☐ | Ham ☐ | Roast Beef ☐

Make a separate check payable to ***David D. Porter Camp 116*** for your lunch order. There is a bar in the American Legion Post, however it will not open until 11:00am.