



**SONS OF UNION VETERANS OF THE CIVIL WAR
FROM THE OFFICE OF THE
COMMANDER
Department of Indiana**

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**DEPARTMENT ORDER 2026-7
SERIES 2025-2026
SEPTEMBER 26, 2026**



FALL ENCAMPMENT

Brothers of the Department of Indiana,

- I. In accordance with Article V, Section 1 and 2 of the By-Laws, Department of Indiana, Sons of Union Veterans of the Civil War, I hereby notify all Camps in the Department of Indiana of the 2026 Fall Encampment.
- II. The Fall Encampment will be hosted by David D. Porter Camp # 116 on November 7, 2026. The doors will open at 9:00 a.m. CDT and the Encampment will begin when the room is properly set up.
- III. The 2026 Fall Encampment will be held at the American Legion Post # 94, 4 Monroe St, Valparaiso, Indiana 46483.
- IV. Pre-registration forms and fees for the Fall Encampment are required. Checks must be made payment to the Department of Indiana, SUVCW.
- V. The lunch meal will be held on site and is available for advance purchase. Please see the Registration form for lunch choices.
- VI. It is requested that all Camps bring their flags and its stand to the Encampment fo Display

Ordered this 26 Day of September, 2026
In Fraternity, Charity & Loyalty,

Travis J. LeMaster

Travis J. LeMaster
Commander - Department of Indiana
Sons of Union Veterans of the Civil War

[DEPARTMENT SEAL]

Attested:
Dennis C. Hutchinson, PDC

Secretary - Department of Indiana
Sons of Union Veterans of the Civil War