

SUVCW

2026

140th ANNUAL ENCAMPMENT

Travis LeMaster

DEPARTMENT COMMANDER

DEPARTMENT OF INDIANA • SONS OF UNION VETERANS OF THE CIVIL WAR

April 18, 2026 • 9:00 a m E D T

**Commandant's Home
Indiana Veterans' Home**

3851 N. River Road, West Lafayette, IN 47906

- BUSINESS MEETING -

- JIMMY JOHN'S BOX LUNCH MEAL AND WATER ON-SITE -

- ENCAMPMENT IS FREE TO ATTEND (COST ONLY FOR LUNCH MEAL) -

PLEASE BRING YOUR CAMP FLAG AND ITS BASE

Please pre-register if you plan to attend.

ENCAMPMENT PRE-REGISTRATION FORM

Name: _____

Camp: _____

LUNCH MEAL, IF DESIRED, MUST BE PAID FOR IN ADVANCE

Lunch meal checks should be made payable to: Orlando A. Somers Camp, SUVCW

Mail this order form and check to: Alan Teller, 3003 Lamplighter Ln, Kokomo IN 46902, (phone 765-455-0484)

LUNCH MEAL ORDERS AND PAYMENTS MUST BE RECEIVED BY APRIL 10, 2026

Number of lunch meals @ \$14.00 each - indicate quantity:

TURKEY ___ HAM ___ ROAST BEEF ___