



**SONS OF UNION VETERANS OF THE CIVIL WAR
FROM THE OFFICE OF THE
COMMANDER
Department of Indiana**

Travis LeMaster
506 Maple St
Sweetser, Indiana 46987
Phone: (765) 667-1940
Email: travis.lemaster@gmail.com



**DEPARTMENT ORDER 2025-8
SERIES 2025-2026
OCTOBER 1, 2025**

2025 MID-YEAR ENCAMPMENT

1. In accordance with Article V, Section 1 and 2 of the By-Laws, Department of Indiana, Sons of Union Veterans of the Civil War, I hereby notify all Camps in the Department of Indiana of the 2025 Mid-Year Encampment.
2. The Mid-Year Encampment will be hosted by William P. Benton Camp # 28 SUVCW on November 1, 2025. The doors will open at 9:00 a.m. EST and the Encampment will begin when the room is properly set up.
3. The 2025 Mid-Year Encampment will be held at the Richmond Masonic Center, 4090 South "A" Street, Richmond, Indiana, 47374.
4. Lunch will be held off site on your own with a one hour allotment for lunch at local restaurants.
5. It is requested that all Camps bring their flags and its stand to the Encampment for display.

Ordered this 1st Day of October, 2025

In Fraternity, Charity & Loyalty,

Travis J. LeMaster

Travis J. LeMaster
Commander - Department of Indiana
Sons of Union Veterans of the Civil War

[DEPARTMENT SEAL]

Attested:
Dennis C. Hutchinson, PDC
Secretary - Department of Indiana
Sons of Union Veterans of the Civil War