

SUVCW

2025

139th ANNUAL ENCAMPMENT

TOM SCHMITT

DEPARTMENT COMMANDER

DEPARTMENT OF INDIANA • SONS OF UNION VETERANS OF THE CIVIL WAR

April 26, 2025 • 9:00 a m E D T

Commandant's Home
Indiana Veterans' Home

3851 N. River Road, West Lafayette, IN 47906

- BUSINESS MEETING -

- JIMMY JOHN'S BOX LUNCH MEAL AND WATER ON-SITE -

- ENCAMPMENT IS FREE TO ATTEND (COST ONLY FOR LUNCH MEAL) -

PLEASE BRING YOUR CAMP FLAG AND ITS BASE

Please pre-register if you plan to attend.

ENCAMPMENT PRE-REGISTRATION FORM

Name: _____

Camp: _____

You may pre-register electronically by contacting Tim Beckman, timbeckman@gmail.com

LUNCH MEAL, IF DESIRED, MUST BE PAID FOR IN ADVANCE

Lunch meal checks should be made payable to: *Department of Indiana, SUVCW*

Mail this order form and check to: Tim Beckman • 1135 North Leland Ave. • Indianapolis, IN 46219-2949

LUNCH MEAL ORDERS AND PAYMENTS MUST BE RECEIVED BY APRIL 23, 2025

Number of lunch meals @ \$14.00 each - indicate quantity:

TURKEY ___ HAM ___ ROAST BEEF ___