

SUVCW

2023

**FALL ENCAMPMENT**

**TOM SCHMITT**

DEPARTMENT COMMANDER

DEPARTMENT OF INDIANA • SONS OF UNION VETERANS OF THE CIVIL WAR

NOVEMBER 4, 2023 • 9:00am CDT / 10:00am EDT

**NEWBURGH-CHANDLER PUBLIC LIBRARY**  
4111 Lakeshore Dr, Newburgh, IN 47630

– BUSINESS MEETING –

– JIMMY JOHN'S BOX LUNCH MEAL AND WATER ON-SITE –

– SPECIAL PRESENTATIONS –

– ENCAMPMENT IS FREE TO ATTEND (COST ONLY FOR LUNCH MEAL) –

**PLEASE BRING YOUR CAMP FLAG AND ITS BASE**

**Please Pre-Register if you plan to attend.**

**ENCAMPMENT PRE-REGISTRATION FORM**

Name: \_\_\_\_\_

Camp: \_\_\_\_\_

You may Pre-Register Electronically by contacting Dennis Hutchinson, Email: 31stind@gmail.com

***LUNCH MEAL, IF DESIRED, MUST BE PAID FOR IN ADVANCE***

Lunch Meal checks made payable to *Department of Indiana-SUVCW*

Mail this form to: Dennis Hutchinson • 3780 N Old State Rd. • Rockport, Indiana 47635

**LUNCH MEAL ORDER DEADLINE IS NOVEMBER 1, 2023**

Number of Lunch Meals @ \$14.00 each:

TURKEY \_\_\_ HAM \_\_\_ ROAST BEEF \_\_\_