



# SONS OF UNION VETERANS OF THE CIVIL WAR

INCORPORATED BY ACT OF CONGRESS

## Department of Indiana

OFFICE OF THE

### Commander

Thomas L. Schmitt  
2326 Northway Drive  
Fort Wayne, IN 46845  
(260) 610-5297  
E-Mail: FXB443@gmail.com



## DEPARTMENT ORDER 23-1 SERIES 2023-2024 OCTOBER 15, 2023

- I. In accordance with Article V, Section 1 and 2 of the By-Laws, Department of Indiana, Sons of Union Veterans of the Civil War, I hereby notify all camps in the Department of Indiana of the 2023 Mid-Year Encampment.
- II. The Mid-Year Encampment will be hosted by the John W. Foster Camp No 2 SUVCW on November 4<sup>th</sup> 2023. The doors will open at 9:00 a.m. CST and the Encampment will begin when the room is properly set up.
- III. The 2023 Mid-Year Encampment will be held at the Newburg-Chandler Public Library, 4111 Lakeshore Dr, Newburg, Indiana 47630.
- IV. The lunch meal will be held on site and is available for advance purchase. Please see the 2023 Mid-Year Flier for Pre-registration form and lunch choices.
- V. It is Requested that all Camps bring their flags and its stand to the Encampment for Display.
- VI. This is ordered the 15<sup>th</sup> day of October 2023

Thomas L Schmitt

Department Commander

Department of Indiana, Sons of Union Veterans of the Civil War