



JAMES M. FLOYD, JR.
DEPARTMENT COMMANDER

DEPARTMENT OF INDIANA • SONS OF UNION VETERANS OF THE CIVIL WAR

APRIL 29, 2023 • 9:30 a.m. ET

KOKOMO-HOWARD COUNTY PUBLIC LIBRARY SOUTH BRANCH
1755 E. CENTER ROAD KOKOMO, IN 46902

- BUSINESS MEETING –
 - JIMMY JOHN’S BOX LUNCH MEAL AND DRINKS ON-SITE –
 - SPECIAL PRESENTATIONS –
 - ENCAMPMENT IS FREE TO ATTEND (COST ONLY FOR LUNCH MEAL) –
- PLEASE BRING YOUR CAMP FLAG AND ITS BASE**

LUNCH MEAL, IF DESIRED, MUST BE PAID FOR IN ADVANCE



ENCAMPMENT PRE-REGISTRATION FORM
LUNCH MEAL ORDER DEADLINE IS APRIL 20, 2023

Lunch Meal checks made payable to *Department of Indiana, SUVCW*

Mail this form to: Jonathan Swarts • 1231 Wayne Street South • South Bend, Indiana 46615

Name: _____

Number of Lunch Meals

@ \$14.00 each:

Camp: _____

TURKEY ___ HAM ___ ROAST BEEF ___