



SUV

2022

MID-YEAR ENCAMPMENT

JAMES M. FLOYD, JR.
DEPARTMENT COMMANDER

DEPARTMENT OF INDIANA • SONS OF UNION VETERANS OF THE CIVIL WAR

OCTOBER 29, 2022 • 9:30 a.m. EDT

MISHAWAKA-PENN-HARRIS PUBLIC LIBRARY
209 LINCOLNWAY EAST, MISHAWAKA, IN 46544

– BUSINESS MEETING –

– FIREHOUSE SUBS BOX LUNCH MEAL AND DRINKS ON-SITE –

– SPECIAL PRESENTATIONS –

– ENCAMPMENT IS FREE TO ATTEND (COST ONLY FOR LUNCH MEAL) –

PLEASE BRING YOUR CAMP FLAG AND ITS BASE

LUNCH MEAL, IF DESIRED, MUST BE PAID FOR IN ADVANCE



ENCAMPMENT PRE-REGISTRATION FORM

LUNCH MEAL ORDER DEADLINE IS OCTOBER 25, 2022

Lunch Meal checks made payable to *John Auten Camp No. 8, SUVCW*

Mail this form to: Jonathan Swarts • 1231 Wayne Street South • South Bend, Indiana 46615

Name: _____

Number of Lunch Meals

@ \$14.00 each:

Camp: _____

TURKEY ___ HAM ___ ROAST BEEF ___