

SONS OF UNION VETERANS OF THE CIVIL WAR

COMMANDER DEPARTMENT OF INDIANA

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**Department Order 2019-2
Series 2018-2019
May 10, 2019**

Annual Encampment and Memorial Day

Brothers of the Department of Indiana,

Spring is now here and the Department of Indiana Annual Encampment, to take place on June 1, 2019 at the South Branch of the Kokomo Howard County Library, is fast approaching. This year will mark the 133rd Annual Encampment dedicated to the memory of the comrades of the Grand Army of the Republic. Also this year, we are very pleased to welcome back the Daughters of Union Veterans-Department of Indiana, in an adjoining room, for their 2019 annual encampment. Please see the attached registration form on the last page of this order. **Please note that the registration deadline is May 19th.** I strongly encourage all members of the department to attend this important encampment as election of officers for the 2019-2020 year will be conducted, with proper ritual, in the afternoon. I would also like to try something new this year. I encourage all camps in the department to bring their camp flags to display at this year's annual department encampment, similar to what is done at the national encampments with the department flags.

Memorial Day will be upon us very soon and I trust that all brothers of the department will remember not only our Civil War veterans but all veterans on this day with appropriate ceremony:

"Another year in life's march brings us again to Memorial Day with its sad memories and tender associations.....On this Memorial Day we will stand at the graves of Comrades who marched with us one year ago. Their work done, their mission ended, to us, their Comrades, is given the duty of keeping fresh and green their memories; of perpetuating and transmitting intact to posterity the country perfected by their sacrifices and sufferings. Resting from their labors, the story of their lives, illuminated by deeds of valor and patriotism, will inspire in the hearts of all the people a love of country and flag that shall keep this land forever united, beautiful and free."

"The ceremonies of the day should be of such character as will teach the youth of this Nation that the glory of the departed patriots is a precious heritage of the people, justifying all the honor and affection that can be bestowed."

April 30, 1891

General Order No. 4

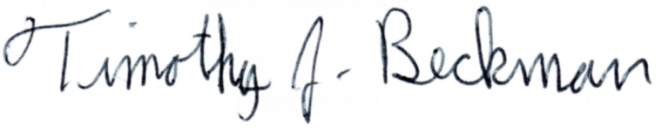
I.N. Walker, Commander

Department of Indiana, Grand Army of the Republic

Remember, this is YOUR Department of Indiana, Sons of Union Veterans of the Civil War and I will always value your comments, suggestions, and concerns.

Ordered this 10th Day of May, 2019

Timothy J. Beckman

A handwritten signature in black ink that reads "Timothy J. Beckman". The signature is written in a cursive style with a large, stylized initial 'T'.

Commander - Department of Indiana
Sons of Union Veterans of the Civil War

[DEPARTMENT SEAL]

Attested:

J. Alan Teller

Secretary - Department of Indiana

Sons of Union Veterans of the Civil War



**133rd Annual Department of Indiana Encampment
71st Memorial Encampment to the GAR
Sons of Union Veterans of the Civil War
Registration Form**

**South Branch Kokomo Howard County Public Library, 1755 E. Center Road, Kokomo,
Saturday June 1, 2019**

Deadline No Later Than May 19th !

Pre-Registration ___ x \$5.00 _____

Lunch will be at your own expense

We plan to eat again as a group at Richard's Restaurant

Wives & guest are welcome at the luncheon.

Make checks payable to **SUVCW Dept. of Indiana**

Send checks to Alan Teller, 3003 Lamplighter Lane, Kokomo, IN 46902-8125

Name: _____ **Camp #** _____

Guest: _____

I/We would like to eat with the group (number) _____